

LAW OFFICES OF
JACOBSON, PRICE, HOLMAN & STERN
PROFESSIONAL LIMITED LIABILITY COMPANY

HARVEY B. JACOBSON, JR.
D. DOUGLAS PRICE
JOHN CLARKE HOLMAN
SIMOR L. MOSKOWITZ
ALLEN B. MELSER
MICHAEL R. SLOBASKY
MARSHA G. GENTNER
JONATHAN L. SCHERER
IRWIN M. AISENBERG
GEORGE W. LEWIS
WILLIAM E. PLAYER
YOON S. HAM
PHILIP L. O'NEILL
LINDA J. SHAPIRO
LEESA N. WEISS
SUZIN C. BAILEY*
MATTHEW J. CUCCIAS
DANIEL K. DORSEY

JC891 U.S. PTO
01/25/01

THE JENIFER BUILDING
400 SEVENTH STREET, N. W.
WASHINGTON, D. C. 20004
(202) 638-6666

OF COUNSEL
MARVIN R. STERN
NATHANIEL A. HUMPHRIES

TELEFAX:
(202) 393-5350
(202) 393-5351
(202) 393-5352

E-MAIL: IP@JPHS.COM
INTERNET WWW.JPHS.COM

*BAR OTHER THAN D.C.

January 25, 2001

Atty. Docket No.: P66355US
CUSTOMER NUMBER: 00128615

JC796 U.S. PTO
09/768615
01/25/01

Assistant Commissioner of Patents
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of **Kashichi HIROTA and Junji FUKUDA** for **TELEPHONE**. The application comprises a 13-page specification including 10 claims (8 independent) and Abstract, 9 sheets of drawings, and a Declaration and Power of Attorney.

Accompanying the application for filing is:

Preliminary Amendment to Lessen Fees; andd

A certified copy of **Japanese** Application No. 190740/2000, filed **June 26, 2000**, the priority of which is claimed under 35 U.S.C. §119; and

A certified copy of **Japanese** Application No. 191001/2000, filed **June 26, 2000**, the priority of which is claimed under 35 U.S.C. §119; and

Assignment document, cover letter and **\$40.00** fee for recordation of Assignment.

The applicant qualifies for Small Entity status.

The filing fee has been calculated as shown:

| | |
|--|-----------|
| Basic Fee for Small Entity: | \$ 355.00 |
| Total Claims <u>10</u> - in excess of 20 = 0 (x \$9.00=) | .00 |
| Total Ind. Claims <u>8</u> - in excess of 3 = 5 (x \$40.00=) | 200.00 |
| | + |
| TOTAL FILING FEE | \$ 555.00 |

Check No. 51316, in the amount of \$595.00 is enclosed to cover the Filing Fee and fee for recordation of Assignment. The Commissioner is hereby authorized to charge payment of any fees set forth in §§1.16 or 1.17 during the pendency of this application, or credit any overpayment, to Deposit Account No. 06-1358. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

JACOBSON, PRICE, HOLMAN & STERN, PLLC

By

Allen S. Melser

Reg. No. 27,215

jrc